

Resolution No. 19-01

RESOLUTION OF THE CHILDREN AND FAMILIES FIRST  
COMMISSION OF VENTURA COUNTY ESTABLISHING THE TIME AND  
PLACE FOR HOLDING REGULAR COMMISSION MEETINGS  
(Government Code section 54954(a))

Whereas, Government Code section 54954(a), part of the Ralph M. Brown Act, requires that the time and place for holding regular meetings of the Commission be provided by “ordinance, resolution, bylaws, or by whatever other rule is required for the conduct of business by the [Commission];”

Whereas, by this Resolution, the Commission is adopting its regular meeting time and place for the year 2019 and until such time as further action of the Commission should make changes in this regard.

NOW, THEREFORE, THE CHILDREN AND FAMILIES FIRST  
COMMISSION OF VENTURA COUNTY HEREBY RESOLVES AS FOLLOWS:

1. The time and place for the regular meetings of the Commission for the year 2019 shall be as follows:

These meetings will start at 1:00 p.m.

\*\*Thursday, January 24, 2019, Ventura County Community Foundation, 4001 Mission Oaks Blvd.,  
Camarillo

\*\*Thursday, February 28, 2019, Ventura County Community Foundation, 4001 Mission Oaks Blvd.,  
Camarillo

Thursday, March 21, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

Thursday, April 18, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

\*\*Thursday, May 23, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

\*\*Thursday, June 27, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

Thursday, July 18, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

Thursday, August 15, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

Thursday, September 19, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

\*\*Thursday, October 24, 2019, Ventura County Community Foundation, 4001 Mission Oaks Blvd.,  
Camarillo

Thursday, November 21, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

\*Thursday, December 12, 2019, County Office of Education, 5100 Adolfo Rd., Camarillo

\* - 2<sup>nd</sup> Thursday

\*\* - 4<sup>th</sup> Thursday

Resolution No. 19-01

On motion by Commissioner \_\_\_\_\_, seconded by Commissioner

\_\_\_\_\_, the foregoing resolution was passed and adopted on

\_\_\_\_\_.

---

Chair of the Commission